

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Davis County, Utah, will meet in a regular public meeting on **TUESDAY, 14 April 2015** at the City Council Chambers located at 1600 E South Weber Dr., South Weber, UT. Meeting time will commence at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m.

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Hilton

PRAYER - Council Member Casas

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)

- ♦ Approval of March 24, 2015 City Council Work Meeting Minutes
- ♦ Approval of March 24, 2015 City Council Meeting Minutes

6:10 p.m.

2. **REPORTS:**

- a. Quarterly Report by Sheriff Sgt. Jason Sorensen
- b. Quarterly Report by Fire Chief Tom Graydon
- c. Check Register for March 16-31, 2015

6:25 p.m.

3. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person
MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

6:30 p.m.

4. **ADJOURN:** Conclusion of regular public meeting

COUNCIL COMMITTEES:

6:35 p.m.

1. **COUNCIL COMMITTEES:**

- a. **Public Safety Council Committee** (including presentation of Fire Protection Budget by Fire Chief, Tom Graydon; and presentation of Public Safety and P.S. Impact Fee Budgets) – Approximately 6:35 p.m. - 7:45 p.m.
- b. **Rec/Events Council Committee** (including presentation of Recreation and Rec. Impact Fee Budget by Rec. Director, Curtis Brown; and presentation of Country Fair Days Budget) – Approx. 7:50 p.m. - 9:00 p.m.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

EACH MEMBER OF GOVERNING BODY
DAVIS CLIPPER
DAVIS NORTH BRANCH LIBRARY

DESERET NEWS
STANDARD-EXAMINER

DATE: April 2, 2015

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.